

Cranbury Arts Council Camp Registration Form

Name _____ e-mail _____

Daytime Phone _____ Evening/cell phone _____

Address _____ Grade as of September, 2010 _____

Tuition is due May 30, 2010. A fee of \$25 will be charged for late enrollment. Fill out this form and make your check payable to Cranbury Arts Council, PO Box 643, Cranbury, NJ 08512. Need-based scholarships are available upon request. A 10% discount is given to all Arts Council members. Family memberships expire July 1st of each year. A membership fee paid on one child's form entitles you to the discount for all children in the family. Please contact Joann Charwin, Camp Director, with any questions (cranburyartscouncil@gmail.com).

SESSION 1 - July 6-16 AM Session (9:15-11:45)

July 6-9 One week	July 12-16 One week
Robotics, 4-9 \$150 _____	Robotics, 4-9 \$165 _____
Clay for Kids, 2-4 \$150 _____	Clay for Kids, 2-4 \$165 _____
Say What?, 6-10 \$150 _____	

9:15-11:15

Hip Hop, 5-9 \$125 _____ Baton Twirling, 3-5 \$150 _____

July 6-16
Two weeks

Digital Media, 5-9 \$300 _____
Jewelry Making, 4-9 \$300 _____
Sewing II, 4-9 \$300 _____

PM Session (12:30-3:00)

July 6-9 One week	July 12-16 One week
Tile Making, 3-8 \$150 _____	Tile Making, 3-8 \$165 _____
Wood Working, 4-9 \$150 _____	Wood Working, 4-9 \$165 _____

July 6-16
Two weeks

Percussion, 2-8 \$300 _____
Sewing I, 4-9 \$300 _____
Fashion Design, 6-9 \$300 _____
Rock 'n' Roll Studio, 5-9 \$300 _____
Summer Theater I *, 2-6 \$300 _____ (*1:00-4:00)

Subtotal \$ _____
Membership Fee \$50 _____ (Memberships expire 7/1 of each year. Include \$50 to renew your family membership or to join.)
Member discount _____ (Deduct 10% of subtotal if you included the membership fee for any child in your family.)
TOTAL \$ _____

SESSION 2 - July 19-30 AM Session (9:15-11:45)

July 19-23 One week	July 26-30 One week
Crafts Around World, 1-3 \$165 _____	Crafts Around World, 1-3 \$165 _____
Inventors/Engineers, 4-9 \$165 _____	The Sun, 5-9 \$165 _____
Digital Camera, 4-8 \$165 _____	Digital Camera, 4-8 \$165 _____
	*Rock Band Live, 7-9 \$165 _____
	*Vocal/Instrument (specify) _____

9:15-11:15

Creativity/Movement, 2-5 \$150 _____ World Dance, 4-6 \$150 _____

July 19-30
Two weeks

Percussion, 2-8 \$330 _____

PM Session (12:30-3:00)

July 19-23 One week	July 26-30 One week
Footsteps of Picasso, 1-3 \$165 _____	Footsteps of Picasso, 1-3 \$165 _____
Model Rockets & Airplanes, 4-9 \$165 _____	Chemistry Camp, 2-4 \$165 _____

July 19-30
Two weeks

Digital Media, 5-9 \$330 _____
Summer Theater II*, 5-9 \$330 _____ (*1:00-4:00)

Medical Information

In case of emergency, I give my consent to Cranbury Arts Council representatives to acquire emergency medical treatment from competent medical personnel/facilities should it become necessary.

Medical care insured by: _____ Address: _____

Number at which you can be reached in an emergency: _____

Alternate contact person _____ Phone _____

Parent or guardian signature _____

Allergies/medical conditions _____

If there is any information about your child we should know, please include on a separate sheet.

Publicity Permission

I hereby grant permission for use of my child's image in _____ Print _____ Internet-based publications.

Parent/guardian signature _____